AmeriCorps State Competitive

November 30th, 2010 East Side (New) Mountain West Bank 2728 Colonial Drive Conference Room (entrance behind the building)

8:30 Welcome

- a. Coffee and Light Breakfast (Grant Review Workgroup)
- 9:00 Process Reminders 11.
  - a. Role of Lead Reviewers
  - b. Conflict of Interests or the Appearance of Conflict Discussed
- III. Campus Corps
  - a. 9:30 Presentation
  - b. 9:45 Lead Reviewer Summary of Application
  - c. 9:50 Questions
  - d. 10:00 Scoring Discussion and Consensus
  - e. 10:15 Lead Reviewer Announces Final Score
- IV. 10:20 Break
- ٧. Montana Conservation Corps
  - a. 10:30 Presentation
  - b. 10:45 Lead Reviewer Summary of Application
  - c. 10:50 Questions
  - d. 11:00 Scoring Discussion and Consensus
  - e. 11:15 Lead Reviewer Announces Final Score
- VI. 11:20 Break
- VII. Big Sky Watershed Corps
  - a. 11:30 Presentation
  - b. 11:50 Lead Reviewer Summary of Application
  - c. 11:55 Ouestions
  - d. 12:15 Scoring Discussion and Consensus
  - e. 12:45 Lead Reviewer Announces Final Score
- VIII. 12:50 Break for Lunch (Lunch provided for Grant Review Workgroup Only)
- IX. Young Adult Service Corps
  - a. 1:45 Presentation
  - b. 2:05 Lead Reviewer Summary of Application
  - c. 2:10 Questions
  - d. 2:30 Scoring Discussion and Consensus
  - e. 3:00 Lead Reviewer Announces Final Score

- X. 3:05 Public Comment
- XI. 3:15 Overview of Application Ranking and Recommendations
  - a. Distribute Staff Recommendations to Workgroup
- XII. 3:20 Staff Recommendations and Grant Review Workgroup Consensus
  - a. Campus Corps
  - b. Montana Conservation Corps
  - c. Big Sky Watershed Corps
  - d. Young Adult Service Corps
- XIII. 4:20 Final Ranking and Recommendations
- XIV. 4:35 Full Commission Meeting Overview
  - a. December 10th 2010
  - b. 1 4pm
  - c. Summit Net in 5 Locations
- XV. 4:45 Public Comment
- XVI. 5:00 Close Meeting

## Attendants

Commissioners on Grant Review Workgroup & Outside Reviewer

- Adam Vauthier
- Bob Harris
- Chas Van Genderen
- Jack Chambers
- Karin Billings
- Kathy Bean

# Governor's Office of Community Service Staff

- Jan Lombardi
- Jim Auer
- Julia Gustafson
- Rebecca Steele
- Tony Dean

# **Applicants**

- Campus Corps
- Montana Conservation Corps
- Big Sky Watershed Corps
- Young Adult Service Corps

### Contact:

Governor's Office of Community Service

P.O. 200801, Helena, MT 59601

Phone: 406-444-9077 Email: <u>serve@mt.gov</u> Website: <u>serve.mt.gov</u>